

Northumberland County Council  
Communities and Place Overview & Scrutiny Committee  
Work Programme 2018-2019

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## **1. Terms of reference:**

- (a) To maintain an overview of the Management Agreements in place between the County Council and Active Northumberland, Woodhorn Museum Charitable Trust and Northumberland Tourism.
- (b) To monitor, review and make recommendations about:
- Development Planning
  - Neighbourhood Planning
  - Conservation
  - Housing
  - Climate Change
  - Countryside, Biodiversity and Landscape Quality
  - Waste Management and Energy Use
  - Public and Community Transport Network and Travel to School
  - Highway Maintenance, Streetscape and the Local Environment
  - Local and Neighbourhood Services
  - Crime, Community Safety, and Fear of Crime
  - Antisocial Behaviour and Domestic Violence
  - Fire and rescue
  - Emergency Services and Emergency Planning
  - Customer Services
  - Provision of Cultural and Leisure Facilities
  - Improving Quality of Life Through Access to Culture and Leisure
  - Supporting Economic Growth in the Arts, Culture and Leisure Sectors

## **2. Issues to be Timetabled/Considered**

Northumberland County Council  
Communities and Local Services Overview and Scrutiny Committee Work Programme 2018-2019

31 October 2018

Fleet Replacement Programme  
Affordable Housing in Northumberland  
Homelessness in Northumberland

5 December 2018

Housing Strategy - Pre Scrutiny

19 December 2018

Northumberland Local Plan - Publication Draft - Pre Scrutiny

6 February 2019

Market Strategy Update

6 March 2019

27 March 2019

24 April 2019

Domestic Violence and Abuse in Northumberland Update  
Voluntary and Community Sector (VCS) Support Services Commission Update

Northumberland County Council  
Communities and Place Overview and Scrutiny Committee Monitoring Report 2018-2019

Ref	Date	Report	Decision	Outcome
1.	8 June 2018	<b>Draft Northumberland Local Plan</b>	<b>RESOLVED</b> that the Committee's comments be presented to the Cabinet when it considers this report on 14 June 2018.	The Cabinet considered the OSC's comments when it determined the report on 14 June 2018.
2.	8 June 2018	<b>Northumberland Coast Area of Outstand Natural Beauty - Boundary Review</b>	<b>RESOLVED</b> that (a) the briefing note be accepted; (b) the Government's Review of Designated Landscapes be welcomed, and (c) the Committee receive updates on the Council's response to the Review as appropriate.	The Committee will receive further updates prior to the Council's submission to the review.
3.	8 June 2018	<b>Review of Transport Asset Management Plan - Policy &amp; Strategy</b>	<b>RESOLVED</b> that (a) the contents of the report be noted, and (b) the comments made by members be included in a revised TAMP Policy and Strategy document.	The Committee will consider the final report on 3 October 2018.
4.	27 June 2018	<b>Markets Strategy</b>	<b>RESOLVED</b> that the Chairman present the Committee's comments, as set out above, to the Cabinet on 10 July 2018 during their consideration of this report.	The Cabinet considered the OSC's comments when it determined the report on 10 July 2018.  The Committee agree to receive a further report to monitor the implementation of the proposals.
5.	27 June 2018	<b>Fly Tipping</b>	<b>RESOLVED</b> that (a) the report be noted;	The Committee will continue to monitor this issue as appropriate.

			<p>(b) the HWRC opening arrangements and the work the Council undertakes to raise awareness of its waste services, the legal obligations that all waste producers have to ensure their waste is legally disposed of and the Council's on-going enforcement activity to ensure those responsible for flytipping are held to account for their actions, be supported, and</p> <p>(c) the Council's initiatives to reduce littering in the county be supported.</p>	
6.	27 June 2018	<b>A Risk Based Approach to Highway Management and Feedback on Network Hierarchy Consultation</b>	<p><b>RESOLVED</b> that</p> <p>(a) the Committee's comments be noted, and</p> <p>(b) the response to the highway network hierarchy consultation, be noted.</p>	The Committee will consider the final report on 3 October 2018.
7.	25 July 2018	<b>Home Office Inspectorate of Constabulary and Fire and Rescue Services</b>	<b>RESOLVED</b> that the report be noted.	No further action required at this stage.
8.	25 July 2018	<b>Implementation of the Revised Highway Maintenance Code of Practice, "Well-managed Highway Infrastructure": Asset Performance and Financial Management, Priorities and Programme</b>	<p><b>RESOLVED</b> that the</p> <p>(a) Committee's comments be noted and included in the revised Transport Asset Management Plan (TAMP), and</p> <p>(b) Committee agreed that approaches described in the report, adequately met the requirements of recommendations 26 to 31 within the revised Code.</p>	The composite report including the comments raised by the Committee over a series of meetings be presented to the Cabinet on 9 October 2018.
9.	25 July 2018	<b>The Green Dog Walkers Scheme and Dog Fouling Enforcement</b>	<b>RESOLVED</b> that the report be noted.	No further action required at this stage.

10.	25 July 2018	<b>Food and Feed, Safety and Standards Service Plan 2018/19</b>	<b>RESOLVED</b> that the Chairman advise the Cabinet that the Committee supports the recommendations contained in the report.	The Cabinet considered the OSC's comments when it determined the report on 11 September 2018.
11.	3 October 2018	<b>Voluntary and Community Sector (VCS) Support Services Commission</b>	<b>RESOLVED</b> that (a) Cabinet be advised that the Committee would support an allocation of £100,000 to the VCS Support Services Commission, and (b) in the event that Cabinet agrees an allocation of £100,000, a further report be presented to the Committee in six months outlining the implications of a budget reduction on the voluntary sector.	The Committee receive an update on the implementation of this proposal in around six months.
12.	3 October 2018	<b>Domestic Violence and Abuse in Northumberland</b>	<b>RESOLVED</b> that (a) the report be noted, and (b) a further update be presented to the Committee in six months.	The Committee will receive a further report in around six months.